

DISTRICT 5

OUTSTANDING COMMANDER OF THE YEAR

2025 – 2026 PROGRAM & REPORT SHEET

Name _____ Post _____

Home Phone (_____) _____ Cell Phone (_____) _____

The Outstanding Post Commander of the Year will be determined on the point system and must have attained 101% in membership by June 30th, 2026. The Department membership report sheet will be used if in contention.

Membership June 30, 2025 _____ Membership June 30, 2026 _____

EVENTS	Pts. Poss	Pts. Earned
MEMBERSHIP		
Post Membership should be at 101% by June 30, 2026	50	
Each new Life Member by June 30, 2026 (5 pts. / ea.)		
Each new Member over 101% by June 30, 2026 (3 pts. / ea.)		
Post Holds / Conducts Membership Drives (10 points ea.) 40 max.	40	
ACTIVITIES		
Attend Fall Conference (POW-WOW)	10	
Attend Mid-Winter Conference	10	
Attend and VOTE at Convention	10	
Attend District Planning Meeting	10	
Attend 5th District Meetings (Aug., Dec., Feb., Conv.)(20 points ea.)	80	
Attend Oakland County Council Meetings (10 points ea.)	110	
Attend four VFW meetings other than your own. Two of which must be in opposite county of your own. (5 pts. ea., 4 max) Post _____ Date _____, Post _____ Date _____, Post _____ Date _____ Post _____ Date _____	20	
Attend Macomb / Oakland County Service Officer Association Mtgs. (10 Points ea.)	80	
Commander attends VTS Location _____ Date _____	10	
Post Participated in Day of Service; Location _____ Date _____ Type _____ (Short definition of program)	15	
Post Completes its Annual Inspection by Fall Conference	25	
Quarterly audits in on time Jun., Sep., Dec., & Mar. (10 pts. Ea)	40	
Be Reported Across the Board Activity Reports by Fall Conference	25	
Be Reported Across the Board Hospital Reports by Fall Conference	25	

Post Blood Donation (1 pt. / pt., 10 pts max)	10	
Post Hosts Blood Drive (Donation of post home counts toward blood drive)	25	
PROGRAMS		
Post Participated in a Loyalty Day Program Location _____ Date _____ Type _____ (Dinner, Speech)	15	
Post Participated in a Memorial Day Program Location _____ Date _____ Type _____ (Parade, Honors at Grave Side, Speech)	15	
Post participated in a Flag Day Program	15	
Attend Gold Star Mothers VJ Day Ceremony at White Chapel Cemetery	15	
Attend Gold Star Mothers Banquet	15	
Post participates in VOD / PP & TOY Programs, may be joint (20 pts. ea. Category)	60	
Post Participated in or Hosts a POW / MIA Day Program	15	
Post Participated in a Veteran's Day Program Location _____ Date _____ Type _____ (Parade, Honors at Grave Side, Speech)	15	
Attend District VOD/PP/TOY Banquet	25	
Attend 5th District Past Commanders and Presidents Banquet	25	
Purchase new Life Memberships to National Home (5 pts. ea., 4 max. Qty. New _____)	20	
Purchase new Life Memberships for Camp Trotter (5 pts. ea., 4 max. Qty. New _____)	20	
DONATIONS		
Donation to Gold Star Mothers fund (\$25.00/1 pt., 6pt. max.)	6	
Post Cancer Donation (\$25.00 / 1 pt., 6 max.)	6	

TOTAL

Keep this report handy to report on your progress for your year.

If you have any questions, please ask the District Chairman or District Commander.

District Commander: Dane Bezemek

Email / Phone

District Chairman: Norman Mauldin

Mail to: 214 Endwell St.

Novi, Mi. 48377

Email: unreper@gmail.com

DEADLINE: This sheet must be in the District Chairman's hands / inbox not later than 2100 hrs / 9:00 PM JUNE 15, 2026, to be eligible.