

**DISTRICT 5**  
**OUTSTANDING COMMANDER OF THE YEAR**  
**2025 – 2026 PROGRAM & REPORT SHEET**

Name \_\_\_\_\_ Post \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

The Outstanding Post Commander of the Year will be determined on the point system and must have attained 101% in membership by June 30<sup>th</sup>, 2026. The Department membership report sheet will be used if in contention.

Membership June 30, 2025 \_\_\_\_\_ Membership June 30, 2026 \_\_\_\_\_

| EVENTS   | Pts. Poss | Pts. Earned |
|--|-----------|-------------|
| <b>MEMBERSHIP</b>  |           |             |
| Post Membership should be at 101% by June 30, 2026   | 50        |             |
| Each new Life Member by June 30, 2026 (5 pts. / ea.)   |           |             |
| Each new Member over 101% by June 30, 2026 (3 pts. / ea.)  |           |             |
| Post Holds / Conducts Membership Drives (10 points ea.) 40 max.  | 40        |             |
| <b>ACTIVITIES</b>  |           |             |
| Attend Fall Conference (POW-WOW)   | 10        |             |
| Attend Mid-Winter Conference   | 10        |             |
| Attend and VOTE at Convention  | 10        |             |
| Attend District Planning Meeting   | 10        |             |
| Attend 5th District Meetings (Aug., Dec., Feb., Conv.)(20 points ea.)  | 80        |             |
| Attend Oakland County Council Meetings (10 points ea.)   | 110       |             |
| Attend four VFW meetings other than your own. Two of which must be in opposite county of your own. (5 pts. ea., 4 max) Post _____ Date _____, Post _____ Date _____, Post _____ Date _____ Post _____ Date _____ | 20        |             |
| Attend Macomb / Oakland County Service Officer Association Mtgs. (10 Points ea.)   | 80        |             |
| Commander attends VTS Location _____ Date _____  | 10        |             |
| Post Participated in Day of Service; Location _____ Date _____<br>Type _____ (Short definition of program)   | 15        |             |
| Post Completes its Annual Inspection by Fall Conference  | 25        |             |
| Quarterly audits in on time Jun., Sep., Dec., & Mar. (10 pts. Ea)  | 40        |             |
| Be Reported Across the Board Activity Reports by Fall Conference   | 25        |             |
| Be Reported Across the Board Hospital Reports by Fall Conference   | 25        |             |

|   |    |  |
|---|----|--|
| Post Blood Donation (1 pt. / pt., 10 pts max)   | 10 |  |
| Post Hosts Blood Drive (Donation of post home counts toward blood drive)  | 25 |  |
| PROGRAMS  |    |  |
| Post Participated in a Loyalty Day Program Location _____ Date _____<br>Type _____ (Dinner, Speech)                         | 15 |  |
| Post Participated in a Memorial Day Program Location _____ Date _____<br>Type _____ (Parade, Honors at Grave Side, Speech)  | 15 |  |
| Post participated in a Flag Day Program   | 15 |  |
| Attend Gold Star Mothers VJ Day Ceremony at White Chapel Cemetery   | 15 |  |
| Attend Gold Star Mothers Banquet  | 15 |  |
| Post participates in VOD / PP & TOY Programs, may be joint (20 pts. ea. Category)   | 60 |  |
| Post Participated in or Hosts a POW / MIA Day Program   | 15 |  |
| Post Participated in a Veteran's Day Program Location _____ Date _____<br>Type _____ (Parade, Honors at Grave Side, Speech) | 15 |  |
| Attend District VOD/PP/TOY Banquet  | 25 |  |
| Attend 5th District Past Commanders and Presidents Banquet  | 25 |  |
| Purchase new Life Memberships to National Home (5 pts. ea., 4 max. Qty. New _____)  | 20 |  |
| Purchase new Life Memberships to Camp Trotter (5 pts. ea., 4 max. Qty. New _____)   | 20 |  |
| DONATIONS   |    |  |
| Donation to Gold Star Mothers fund (\$25.00/1 pt., 6pt. max.)   | 6  |  |
| Post Cancer Donation (\$25.00 / 1 pt., 6 max.)  | 6  |  |

**TOTAL**

Keep this report handy to report on your progress for your year.

If you have any questions, please ask the District Chairman or District Commander.

District Commander: Dane Bezemek

Email / Phone

District Chairman: Norman Mauldin

Mail to: 214 Endwell St.

Novi, Mi. 48377

Email: [unreper@gmail.com](mailto:unreper@gmail.com)

**DEADLINE: This sheet must be in the District Chairman's hands / inbox not later than 2100 hrs / 9:00 PM JUNE 15, 2026, to be eligible.**